

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Reissue Application of

Robert A. SLIMAK et al

Serial No.: Not yet assigned (Reissue of U.S. Patent 6,040,057)

Filed: March 17, 2004

For:

ENHANCING THE STRENGTH, MOISTURE RESISTANCE, AND FIRE-RESISTANCE OF WOOD, TIMBER, LUMBER, SIMILAR PLANT-DERIVED CONSTRUCTION AND

BUILDING MATERIALS, AND OTHER CELLULOSIC MATERIALS

REISSUE DECLARATION

I, as a below-named inventor, hereby declare that my residence, post office address and

citizenship are as stated below adjacent my name, of United States Letters Patent 6,040,057, issued

March 21, 2000 and for which invention I solicit a reissue patent; that I have reviewed and

understand the contents of the specification filed herewith, including the claims, that I acknowledge

my duty to disclose information of which I am aware which is material to the examination of this

Reissue Application in accordance with Title 37, Code of Federal Regulations, §1.56, and that no

application for patent or inventor's certificate on this invention has been filed in any country foreign

to the United States prior to filing of Application Serial No. 08/843,160 (from which Patent

6,040,057 issued) by me or my legal representatives or assigns.

I further declare that I believe said Letters Patent may be, through error and without deceptive

intent, partly inoperative or invalid by reason of me not claiming domestic priority under 35 U.S.C.

§119 and priority under 35 U.S.C. §120.

I hereby claim domestic priority under 35 U.S.C. §119 to U.S. Provisional Application Serial

No. 60/040,709, filed March 14, 1997 and claim priority under 35 U.S.C. § 120 as a continuation-in-

part (CIP) of Application Serial No. 08/818,195, filed March 14, 1997 (now U.S. Patent 6,303,234),

which, in turn, claims domestic priority under 35 U.S.C. §119 of U.S. Provisional Application Serial

No. 60/013,452, filed March 15, 1996 and U.S. Provisional Application Serial No. 60/040,709, filed

March 14, 1997, and insofar as the subject matter of each of the claims of this application is not

disclosed in the prior application(s) in the manner provided by the first paragraph of Tile 35, United

States Code, §112, I acknowledge the duty to disclose material insofar as defined in Title 37, Code

of Federal Regulation, §1.56 which occurred before the filing date of the prior applications and the

natural filing date of its application.

I further declare that all errors which are being corrected in this reissue application up to the

time of filing of this declaration arose without deceptive intention on my part.

I hereby appoint the following as our attorneys of record with full power of substitution and

revocation to prosecute this application and to transact all business in the Patent and Trademark

Office:

Thomas P. Pavelko, Registration No. 31689

James E. Ledbetter, Registration No. 28732

Anthony P. Venturino, Registration No. 31674

All correspondence in connection with this application should be sent to:

STEVENS, DAVIS, MILLER & MOSHER, L.L.P.

1615 L Street, N.W., Suite 850

Washington, D.C. 20036

Telephone: (202) 785-0100

Facsimile: (202) 408-5200 or (202) 408-5088

2

I, as undersigned inventor, further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true: and further that these statements and the like so made are punishable by fine or imprisonment or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the reissue application or of any prissue patent to itsue the poor 9207 Shotsancta, Springfield, VA 22153 Citizenship: United States Post Office Address: Nove 7 2004 Residence: 14036 Natia Hanar Pr. North Potomer MD Citizenship: United States Post Office Address: 14036 Natia Maner Drive North Potource MJ 20878 Chizenship: United States Pour Office Address: P.O. BOX 2444 Springfield VA 23152

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Reissue Application of

Inventors: Robert A. SLIMAK et al

Original U.S. Patent No.: 6,040,057, issued March 21, 2000

Reissue Application Serial No.: To be assigned

Reissue Application Filing Date: March 17, 2004

For: ENHANCING THE STRENGTH, MOISTURE RESISTANCE, AND FIRE-RESISTANCE OF WOOD, TIMBER, LUMBER, SIMILAR PLANT-DERIVED CONSTRUCTION AND

BUILDING MATERIALS, AND OTHER CELLULOSIC MATERIALS

ASSENT OF ASSIGNEE TO REISSUE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Dear Sir:

The undersigned, Karen M. Slimak, the Assignce of the entire right, title and interest in U.S. Patent 6,040,057 (recorded at Reel 010262, Frame 0882), hereby assents to the Reissue Application of the above-captioned patent. The evidentiary documents of title have been reviewed and the undersigned certifies that, to the best of the Assignee's knowledge and belief, title is in the Assignee seeking to take action. The undersigned hereby avers that she is empowered to sign this Assent of Assignee to Reissue.

Karen M. Slimak

March 18, 2004

Fren M. Slimak (Signature)



United States Patent and Trademark Office





Assignments on the Web > Patent Query

Patent Assignment Abstract of Title

NOTE: Results display only for issued patents and published applications. For pending or abandoned applications please consult USPTO staff.

Total Assignments: 1

Inventors: ROBERT A. SLIMAK, CHRISTIAN C. HAUDENSCHILD, KAREN M. SLIMAK

Title: ENHANCING THE STRENGTH, MOISTURE RESISTANCE, AND FIRE-RESISTANCE OF WOOD,

TIMBER, LUMBER, SIMILAR PLANT-DERIVED CONSTRUCTION AND BUILDING MATERIALS, AND

OTHER CELLULOSIC MATERIALS

Assignment: 1

Conveyance: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

Assignors: SLIMAK, ROBERT A. Exec Dt: 04/11/19

HAUDENSCHILD, CHRISTIAN C.

Exec Dt: 04/11/1997
Exec Dt: 04/11/1997

Assignee: SLIMAK, KAREN M.

9207 SHOTGUN COURT

SPRINGFIELD, VIRGINIA 22153

Correspondent: STEVENS, DAVIS, MILLER & MOSHER

THOMAS P. PAVELKO

1615 L STREET NW, SUITE 850 WASHINGTON, DC 20043-4387

Search Results as of: 03/17/2004 09:22 AM

If you have any comments or questions concerning the data displayed, contact OPR / Assignments at 703-308-9723

| .HOME | INDEX | SEARCH | eBUSINESS | CONTACT US | PRIVACY STATEMENT